



Harman 6189

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**APPLICANT:** Schöpp et al. **GROUP:** 2611  
**SERIAL NO:** 09/857,474 **EXAMINER:** Kieu-Oanh Bui  
**FILING DATE:** September 10, 2001  
**FOR:** LOCAL VIDEO AND AUDIO NETWORK WITH OPTICAL DATA  
LINE

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

This Amendment is in response to the Official Action dated October 18, 2005. Please amend the application as follows:

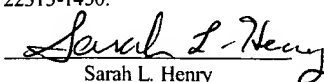
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**IN THE SPECIFICATION:**

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I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on January 18, 2006 with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Sarah L. Henry